

***The Midland County Sportsman's Club***  
**Presents:**  
**The Suburban Mid-Range Prone League**

**May 17, 2015 (Sunday); June 13, 2015; July 11, 2015; September 26, 2015; October 10, 2015**  
**(All remaining dates are Saturdays)**

**Location:** The match will be shot at the Midland County Sportsman's Club, 8825 Sturgeon Road, Midland, Michigan.

**Information and Entries mail to:** [LCEBULA@comcast.net](mailto:LCEBULA@comcast.net)

**Rules:** Current NRA High Power Rifle Rules will govern.

**Entries:** Individuals: Entries in individual events will be made by using a registration card. Be sure to indicate your correct NRA Mid-Range High Power Rifle classification and NRA member number. You may complete the card and pay upon arriving at the range. Due range capacity constraints we will limit competitors to eighteen (18).

**Entries Close:** The morning of each match. **Post Entries:** There are no post entry fees.

**Squadding:** This match will be squadded. Squadding will begin at 8:00 AM. We plan on closing Squadding at 8:30 AM, so that the sponsors have time to shoot. Either two or three relays will be used. You will be required to perform pit service.

**Zero Verification:** You must verify your zero at 100 yards for each rifle sight combination that you will be using. Verification targets will be available on the range.

**FEES:** Price \$20.00 per day (not including registration fee); Note: Junior Shooters may compete for \$10.00 per day.

**Time of Firing:** The match will commence at 9:00 AM.

**Course of Fire each date specified:**

STAGE 1 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

STAGE 2 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

STAGE 3 unlimited sighters and 20 shots for record, prone, slow-fire, 600 yards, MR Target, Any Sights.

MATCH 1 An aggregate of Stages 1, 2, and 3.

MATCH X An aggregate of the high three of four Match 1 scores.

**Categories and Classes:** All competitors will receive a participation award.

**Notes to Competitors:**

1) Competitors maybe required to serve as line officer during the competition.

2) *COACHING IS PERMITTED* for all matches.

3) Issues will be decided by a jury composed of three (3) competitors.

**Directions to: the Midland County Sportsman's Club, 8825 Sturgeon Road, Midland, Michigan**

**From the East (from I-75).** Take US-10 to the Eastman Rd. exit. The exit faces Airport Rd. So just cross Eastman and go right onto Airport Rd. Sturgeon is 1 mile to the West. Turn North (right), Club is on left, about 1 1/2 miles.

**From the West (from US-27)** take US-10 to the Eastman Exit. That exits onto Wackerly Rd. Turn right (West) onto Wackerly off the exit. Sturgeon is about 1/2 mile West. Turn North onto Sturgeon and club is about 1 1/2 miles on the left.